284 ST. MARK. XV. 383—47.   
   
 with him reviled him. 88 And when the sixth hour was   
 come, there was darkness over the whole \* /and until the   
 ninth hour. %\* And at the ninth hour Jesus cried with a   
 loud voice, [\*t saying,] \* Eléi, El6i, lama sabachthani? which   
 b Ps. is, being interpreted, My God, my God, why hast thou   
 forsaken me? %5 And some of them that stood by, when   
 they heard it, said, Behold, he calleth Elias. %¢ And one   
 ran and filled a spunge full of vinegar, and put it on a   
 reed, and ' gave him to drink, saying, Let alone; let us   
 see whether Elias will come to take him down. 87 And   
 Jesus cried with a loud voice, and "gave up the ghost.   
 41 beix. 88 And the veil of the temple was rent in twain from the   
 top to the bottom. 8? And when the centurion, which   
 stood over against him, saw that he so [V cried out, and]   
 U gave up the ghost, he said, Truly this man was the Son of   
 God. ‘4 There were also women looking on “afar off:   
 among whom was Mary Magdalene, and Mary the mother   
 of James the less and of Joses, and Salome; \*! who also,   
 when he was in Galilee, 'followed him, and ministered   
 k Ps. unto him; and many other women which came up with   
 MM him unto Jerusalem.   
 42 And now when the even was come, because it was the   
   
 1 Luke   
 Luke vill.   
   
   
   
   
 t render, earth. tt omit.   
 ° render, breathed his last: the words are not as in Matthew,   
 V omitted by several ancient authorities, rightly.   
   
 88—87.] SUPERNATURAL DAEKNESS. accused as having declared Himself to   
 Last WORDS, AND DEATH OF JxsUS. 40, 41.] the less—literally, the   
 Matt. xxvii. 45—60. Luke xxiii. little—either in or in stature, dis-   
 John xix. 28—30. Our account is nearly tinguished, hardly, at the time of this   
 verbally the same with Gospel being written, from James the son   
 34.] Bloi, Syro-chaldaic form, of Zebedee, more probably from James   
 ing to “Eli” in Matthew. Meyer argues the brother of the Lord, the bishop of   
 that the words in must have been Jerusalem : see Introduction Epistle of   
 those actually spoken by our Lord, owing James. This Mary is the wife of   
 to the taunt, that He called for Elias. or Clopas; see xix. 25. Salome   
 The last word is Sabéchthani, is called Matthew, “the mother of the   
 not Sabachthéni. 36.] On the differ- sons of Zebedee: our Evangelist men-   
 ence in Matthew, see notes tions that they had accompanied Him to   
 88—41.] Sians FOLLOWING HIS DEATH. Jerusalem ;—and we may observe a curious   
 Matt. xxvii. Luke xxiii. 47— variation of the wording, in “followed   
 49. Omitted by John. See notes on Mat- Him when He was in Galilee,” and “fol-   
 thew. 89.] which stood over against lowed Jesus from Galilee” —the former   
 ehim—a minute mark of accuracy, so com- rendering necessary the additional   
 mon in Mark. s0—s0 majestically, “which came up with Him,” &e.   
 as Theophylact. There was something in 42—47.) JosrrH oF ARIMATHEA   
 the manner of this last 80 unusual and BEGS, AND BURIES, THE BODY OF J&8US.   
 superhuman, that the Ceuturion (see on Matt. xxvii. Luke xxiii. 50—56.   
 Matthew) was convinced that He must John xix. 88—42. For all notes on the   
 have been that Person, whom He was substance of the common narrative, see